

# Woodward School Grade 6 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School.

## Grade 6 English

The Girl Who Drank From the Moon

Author: Kelly Barnhill Edition: April 30, 201 ISBN: 978-16162074659

Esperanza Rising

Author: Pam Munoz Ryan Edition: May 1, 2002 ISBN: 9780439120425

The Boy Who Harnessed the Wind Author: William Kamkwamba &

Bryan Mealer

Edition: January 5, 2016 ISBN: 9780147510426

# Computer Science

Everything you need to Ace Computer Science and Coding in One Big Fat Notebook

Author: Grant Smith Copyright Year: 2020 ISBN: 978-1-5235-0277-6

## Science, History and Math Courses

Digital Licenses for these books will be purchased by Woodward and billed to families through TADS



# Woodward School Grade 7 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School.

## Grade 7 English

The Outsiders

Author: S.E. Hinton Edition: April 20, 2006 ISBN – 978-0142407332

Inside Out & Back Again Author: Thanhha Lai Edition: January, 1993 ISBN: 978-0061962790

The Giver

Author: Lois Lowry Edition: January, 1993 ISBN: 978 – 0544336261

## Computer Science (new students only)

Everything you need to Ace Computer Science and Coding in One Big Fat Notebook Author: Grant Smith

Copyright Year: 2020 ISBN: 978-1-5235-0277-6

#### Latin I

North American Cambridge Latin Course Unit 1

Student's Book 5th Edition

Author: Cambridge School Classics Project

ISBN: 978-1107690639

#### Latin 2

North American Cambridge Latin Course Unit 2

Student's Book 5<sup>th</sup> edition

Author: Cambridge School Classics Project

ISBN: 978-1-107-69900-7

## Science, History and Math Courses

Digital Licenses for these books will be purchased by Woodward and billed to families through TADS



# Woodward School Grade 8 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School.

### Grade 8 English

Anne Frank: The Diary of a Young Girl Author: Anne Frank: Jan. 1994

ASIN: B007Z332A0

Anne Frank's Diary: The Graphic Adaptation Author: Ari Folman, David Polonsky, & Anne

Frank Edition: October, 2018 ISBN - 13: 978-1101871799

Brown Girl Dreaming

Author: Jacqueline Woodson Edition:

October, 2016

ISBN - 13: 978-0147515827

Romeo and Juliet

Folger Shakespeare Library Edition

ISBN: 0743477111

Fahrenheit 451

Author: Ray Bradbury ISBN: 9781451673319

#### Latin I

North American Cambridge Latin Course Unit 1 Student's Book 5th Edition

Author: Cambridge School Classics Project

ISBN: 978-1107690639

#### Latin 2 & 3

North American Cambridge Latin Course Unit 2 Student's Book 5<sup>th</sup> edition

Author: Cambridge School Classics Project

ISBN: 978-1-107-69900-7

### Grade 8 - Physical Science

Elevate Science: Physical Science with

one-year digital license.

These resources must be purchased directly from Savvas Publishing website by going the

following website:

https://www.savvas.com/PrivateSchools

1. Go to the Savvas site

2. Enter Woodward's zip code: 02169

3. Choose "Woodward School" from the

drop-down menu.

4. Choose ELEVATE MIDDLE GRADES SCIENCE 2019 STUDENT EDITION + DIGITAL COURSE WARE1-YEAR LICENSE PHYSICAL

**GRADE 8** 

4. Complete purchase

## History

Digital Licenses for history books will be purchased by Woodward and billed to families through TADS

#### Math

Depending on the math placement- either a digital Licenses for the textbook will be purchased by Woodward and billed to families through TADS or teacher will provide materials



# Woodward School Grade 9 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School at 617-773-5610.

## English: Literature I

Animal Farm

Centennial Edition; Trade Edition

Author: George Orwell

2003 Edition

ISBN: 978-0-452-28424-1

\*Link to purchase this edition

Chinese Cinderella

Author: Adeline Yen Mah ISBN: 978-0385740074

The Absolutely True Diary of a Part-Time Indian

Author: Sherman Alexie

2009 Edition

ISBN: 978-0-316-01369-7

To Kill a Mockingbird Author: Harper Lee ISBN: 978-0060935467

Of Mice and Men

Author: John Steinbeck ISBN: 978-0-140-17739-8

## Spanish 1

Descubre 1

ISBN: 1680043196

Descubre Ä,©2014, Level 1 Cuaderno de

Practica

ISBN: 978-1618572080

## US Latin (all levels)

Cambridge Latin Unit 3: Fifth Edition

ISBN: 978-1-107-67578-0

#### Science

#### Biology (Miller and Levine)

These resources must be purchased directly from Savvas Publishing website by going the following website:

https://www.savvas.com/PrivateSchools

- 1. Go to the Savvas site
- 2. Enter Woodward's zip code: 02169
- 3. Choose "Woodward School" from the drop-down menu.
- 4. Choose Miller and Levine Biology\*\*you may chooses student edition plus digital license or digital licence only
- 5. Complete purchase

## History

Digital Licenses for history books will be purchased by Woodward and billed to families through TADS

#### Math

Depending on the math placement- either a digital Licenses for the textbook will be purchased by Woodward and billed to families through TADS or teacher will provide materials

#### **US Seminar**

Kaplan Digital SAT Total Prep 2025

ISBN: 978-1506293011

Click Here to Purchase through Amazon



# Woodward School Grade 10 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School at 617-773-5610.

### English

#### Literature II

The Theban Plays
Author: Sophocles
Dover Swift Edition
ISBN: 978-0486450490

Link to purchase this edition of The Theban Plays

\*make sure to buy prior to the beginning of school

#### Othello

Author: William Shakespeare

Folger Shakespeare Library Reprint Edition

ISBN: 0-7434-8282-4

\*make sure to buy prior to the beginning of school

#### Lord of the Flies

Author: William Golding

Riverhead Books published by the Penguin Group

ISBN: 978-1-57322-612-7

Night: A Memoir Author: Elie Wiesel 2 edition (2012) ISBN: 0374500010

#### Homegoing

Author: Yaa Gyasi

ISBN: 978-1-101-97106-2

Spanish 2

Descubre 2

ISBN: 978-1605760971

Descubre, Level 2 Cuaderno de Practica

ISBN: 978-1618572097

#### Science

### Chemistry (Wilbraham, 2017)

These resources must be purchased directly from Savvas Publishing website by going the following website:

https://www.savvas.com/PrivateSchools

- 1. Go to the Savvas site
- 2. Enter Woodward's zip code: 02169
- 3. Choose "Woodward School" from the drop-down menu.
- 4. Choose Chemistry 2017\*

\*you may chooses student edition plus digital license or digital licence only

5. Complete purchase

### History

Digital Licenses for history books will be purchased by Woodward and billed to families through TADS

#### Math

Depending on the math placement- either a digital Licenses for the textbook will be purchased by Woodward and billed to families through TADS or teacher will provide materials

#### **US Seminar**

Kaplan Digital SAT Total Prep 2025

ISBN: 978-1506293011

Click Here to Purchase through Amazon

### US Latin (all levels)

Cambridge Latin Unit 3: Fifth Edition

ISBN: 978-1-107-67578-0



# Woodward School Grade 11 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School at 617-773-5610.

# English

#### Literature III

A Thousand Splendid Suns Author: Khaled Hosseini

Penguin Publishing Group; Reprint edition

ISBN: 978-1594483851

Their Eyes Were Watching God Author: Zora Neale Hurston

Amistad; 75th Anniversary edition (May 30, 2006)

ISBN: 978-0061120060

Taming of the Shrew

Author: William Shakespeare

Simon & Schuster; Updated edition (January 1,

2004)

ISBN: 978-0743477574

The Handmaid's Tale
Author: Margaret Atwood
ISBN: 978-0385490818

### US Latin (all levels)

Cambridge Latin Unit 3: Fifth Edition

ISBN: 978-1-107-67578-0

#### **US Seminar**

Kaplan Digital SAT Total Prep 2025

ISBN: 978-1506293011

Click Here to Purchase through Amazon

#### Science

**Environmental Science** 

Environmental Science

National Geographic Learning

ISBN: 009781337569743

### AP Biology

Click here for instructions and website for ordering

Mader, Biology, AP Edition, 2022, 14e, Student

Edition

ISBN: 9781264326600

You may choose either hard copy or digital license

# AP Psychology

Click here for instructions and website for ordering

Feldman, Understanding Psychology, AP Edition,

2020, 14e, Student Edition.

ISBN: 9780076863327

You may choose either hard copy or digital license

### History

Digital Licenses for these books will be purchased by Woodward and billed to families through TADS

#### Math

Depending on the math placement- either a digital Licenses for the textbook will be purchased by Woodward and billed to families through TADS or teacher will provide materials

## Spanish 3 & 4

Descubre 3

ISBN: 978-1600073069

Descubre, Level 3 Cuaderno de Practica

ISBN: 978-1618572103



# Woodward School Grade 12 Book List 2025 - 2026

Below is a list of required books by class. You may purchase books through Amazon or another website. Please be sure to check the book's ISBN number and edition before purchasing. If your class does not appear on this list, your instructor will provide materials or advise you about materials on the first day of classes. If you have any questions, please contact the School at 617-773-5610.

# English

#### Western Literature

Hamlet (Folger Shakespeare Library Edition)

Author: William Shakespeare

ISBN: 1451669410

Jane Eyre

Author: Charlotte Bronte ISBN: 9780141441146

# AP Literature and Composition

The Catcher in the Rye Author: J.D. Salinger ISBN: 978-0316769174

A Raisin in the Sun

Author: Lorraine Hansberry ISBN: 978-0679755333

\*additional texts provided and/or TBD

# US Latin (all levels)

Cambridge Latin Unit 3: Fifth Edition

ISBN: 978-1-107-67578-0

#### Math

Depending on the math placementeither a digital Licenses for the textbook will be purchased by Woodward and billed to families through TADS or teacher will provide materials

### Science

#### **Environmental Science**

National Geographic Learning: Environmental

Science 16th Edition ISBN: 009781337569743

#### AP Biology

Click here for instructions and website for ordering

Mader, Biology, AP Edition, 2022, 14e, Student

Edition

ISBN: 9781264326600

You may choose either hard copy or digital license

### AP Psychology

Click here for instructions and website for ordering

Feldman, Understanding Psychology, AP Edition, 2020, 14e, Student Edition.

2020, 14e, Student Editior ISBN: 9780076863327

You may choose either hard copy or digital license

# Spanish 3 & 4

Descubre 3

ISBN: 978-1600073069

Descubre, Level 3 Cuaderno de Practica

ISBN: 978-1618572103

## History

Digital Licenses for these books will be purchased by Woodward and billed to families through TADS